

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 15 11 56 AM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Hortense Hammett

in consideration of Thirty-Five Thousand and no/100 (\$35,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto P. M. Garrison, his heirs and assigns forever,

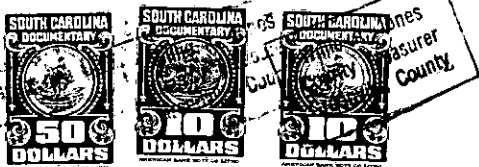
ALL that piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina and being known as the Hammett Estate as will appear by a plat which was prepared by Carolina Engineering and Surveying Company on July 9, 1963, with said plat being recorded in the R.M.C. Office for Greenville County in Plat Book 4D at Page 153 and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of U. S. Highway 29A in Taylors, South Carolina, thence with said highway S. 76-29 W. 269.6 feet to an iron pin; thence N. 12-28 W. 141 feet to an iron pin; thence N. 21-20 W. 271 feet to an Oak stump; thence N. 13-15 W. 240 feet to an iron pin; thence N. 70-30 E. 154.2 feet to an iron pin on the western side of Adams Street; thence S. 31-50 E. 108.1 feet to an iron pin; thence S. 36-42 E. 206 feet to an iron pin; thence S. 27-20 E. 105.3 feet to an iron pin; thence S. 12-36 E. 216.8 feet to an iron pin which is the point of beginning.

Grantee is to pay all property taxes for the year of 1970.

This conveyance is made subject to any restrictions, rights-of-way or easement that may appear of record on the recorded plat or on the premises.

This being the identical property known as the Hammett homeplace by which the grantor was willed a life estate and power of sale as will appear by the will of Charles S. Hammett, deceased, said will being recorded in the Probate Court of Greenville County in Apartment 762 at File 10.



Greenville County
Stamps
Paid \$ 38.50
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of April 19 70
Hortense Hammett (SEAL)
SIGNED, sealed and delivered in the presence of:
Kenneth C. Porter (SEAL)
Dale E. Jones (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 19 70
Kenneth C. Porter (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-1-71
Dale E. Jones

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not required, Grantor is a female.
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
RECORDED this 15th day of April 19 70 at 11:56 A. M., No. #22451